

Name of the Institution / Institution ID

Pragati College Of Pharmacy Near Anaj Mandi Samiti Moradabad Road Kashipur Distt Udham Singh Nagar / PCI-1590

Institute Type  
existingYear of Establishment of Institute  
2017

| Course  | Starting of Course (Academic Session) | Extension of approval    |                                     | Raise in Admission             | Introduction of New Course          |        |
|---------|---------------------------------------|--------------------------|-------------------------------------|--------------------------------|-------------------------------------|--------|
|         |                                       | Conduct                  | u/s 12                              | Number of admissions requested | Yes/No                              | Intake |
| B.Pharm | 2022 - 2023                           | <input type="checkbox"/> | <input type="checkbox"/>            |                                | <input checked="" type="checkbox"/> | 60     |
| D.Pharm | 2017 - 2018                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                | <input type="checkbox"/>            |        |

## Institutional Information

Are any other college in the same campus

House no./ Bld. No./ Apt. No  
near anaj mandi samitiStreet/ Road/ Lane  
Moradabad roadArea/locality/sector  
Near Anaj Mandi samitiLandmark  
UTTARAKHANDState/UT  
UTTARAKHANDDistrict  
UDAM SINGH NAGAR

Block

Gram Panchayat

Village

Police Station  
kashipurPin Code  
244713Post Office  
kashipurTelephone No  
272610STD code  
05947Fax No  
272610Email ID  
pcopkashipur@gmail.comWeb site of institution  
www.pcopkashipur.comNearest Railway Station  
kashipurAirport  
pantnagar

## Details of the Society/Trust/ Management

Status of the course conducting body  
privateName, address of the Society/Trust/ Management  
Pragati welfare societyHouse no./ Bld. No./ Apt. No  
near pragati hospitalStreet/ Road/ Lane  
Moradabad roadArea/locality/sector  
Near anaj mandi samitiLandmark  
UTTARAKHANDState/UT  
UTTARAKHANDDistrict  
UDAM SINGH NAGAR

Block

Gram Panchayat

Village

Police Station  
kashipurPin Code  
244713Post Office  
kashipurTelephone No  
272610STD code  
05947Mobile No  
9837978363Fax No  
272610Email ID  
drnareshkumar2011@gmail.comWeb site of trust/society  
www.shreesaiprivateiti.comNearest Railway Station  
kashipurAirport  
Pantnagar

Registration certificate of the society

## Details of Head of Institution

Appointment letter [View](#)Name of the Head of the Institution  
Akansha chauhanHouse no./ Bld. No./ Apt. No  
Moradabad road thakurdwaraStreet/ Road/ Lane  
Moradabad road

Area/locality/sector

near Tikoniya

Landmark

State/UT  
UTTAR PRADESH

District  
MORADABAD

Block

Gram Panchayat  
Thakurdwara

Village  
kashipur

Police Station  
Thakurdwara

Pin Code  
244601

Post Office  
Thakurdwara

Telephone No  
272610

STD code  
05947

Mobile No  
8273384754

Fax No  
272610

Email ID  
akansha02chauhan@gmail.com

Nearest Railway Station  
kashipur

Airport  
pantnagar

#### Current Approval Status

| Course  | Approval For | Approval       |                         |                   |                   |                                     |        |                   |                   |                         |                   |                   |  |
|---------|--------------|----------------|-------------------------|-------------------|-------------------|-------------------------------------|--------|-------------------|-------------------|-------------------------|-------------------|-------------------|--|
|         |              | Course conduct |                         |                   |                   | Approval u/s 12 in the 1st instance |        |                   |                   | Extension upto u/s 12   |                   |                   |  |
|         |              | Year           | Academic Session Intake | Actually Admitted | Sanctioned Intake | From - To (Academic Session)        | Intake | Actually Admitted | Sanctioned Intake | Academic Session Intake | Actually Admitted | Sanctioned Intake |  |
| D.Pharm | approval     |                |                         |                   |                   | 2022 - 2023                         | 60     | 60                | 60                |                         |                   |                   |  |

M Pharm (Specializations)

Approved Intake

Uploaded Last IR with compliance

[View](#)

#### Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| D.Pharm            | 2021  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

[View](#)

Pending Service Tax Paid

Yes

D.D Number

549585

D.D Date

15-12-2021

Amount(Rs.)

9000

#### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
|                    | 2021 - 2022       | 2020 - 2021 | 2019 - 2020 | 2021 - 2022              | 2020 - 2021 | 2019 - 2020 |         |
| B.Pharm            | 0                 | 0           | 0           | 0                        | 0           | 0           |         |
| D.Pharm            | 60                | 60          | 60          | 60                       | 60          | 58          |         |

#### Details of Examining Authority for the course

| Name of The Course | Examine Authority  | Email               | Phone Number |
|--------------------|--|---------------------|--------------|
| D.Pharm            | The Secretary Uttarakhand Board of Technical Education Civil Lines Opp Shiv Mandir Roorkee Distt Haridwar          | js.ubte15@gmail.com | 01332266370  |
| B.Pharm            | The Controller of Examination Uttarakhand Technical University Govt Girls Polytechnic Premnagar Sudhowala Dehradun | vc@uktech.ac.in     | 01352774067  |

#### Accreditation Information

Accredited by NBA

Yes  No

Accredited by NAAC

Yes  No

#### Infrastructure Details

Independent Building Status

YES

Remarks

NO

Separate Campus Status

YES

Remarks

NO

Wing of another college Status

NO

Remarks

NO

## Multi Institutional Campus Status

NO

## Remarks

NO

## Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?

NO

## Remarks

NO

## Availability of Land

0.5 acre for City / Metros

## Status

YES

## Remarks

no

## Land Details to be in name of Trust and Society(Records to be enclosed)

Leased

## Trust and Society Document

3W

[View](#)

## Sale Deed Document

## Remarks

no

[View](#)

## Approved Building Plan Document

## Remarks

no

## Total Builtup area of the institution

3032

## Instructional area

1261

## Instructional area Document

[View](#)

## Administrative area

911

## Administrative area Document

[View](#)

## Amenities area

360

## Amenities area Document

[View](#)

## Circulation area

500

## Circulation area Document

[View](#)

## Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 3              | 75                         |
| D.Pharm            | 75 Sqmts      | 1             | 2              | 90                         |

## Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1    | B.Pharm                              | 60            | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1                     | 1            | 1                         | 1            | 75                    | 90             | 75                               | 75             | 75                   | 75             | 75                    | 75             | 75                        | 75             | 12    |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |       |

## Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 6              | 60                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 100                   |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 80                    |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |
| First aid room   | 10 Sq.mts   | 1              | 10                    |
| Museum   | 50 Sq.mts   | 1              | 50                    |
| Animal house   | 80 Sq.mts   | 1              | 80                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 250                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 150                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 20                    |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 60                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 60                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 2              | 40                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 2              | 40                    |
| Drinking Water facility - Water Cooler (Essential).  |   | 1              | 15                    |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |

Power Backup Provision (Desirable)

1

15

## Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 18            | 0                          |
| Printers                         | 1 printer for every 10 computers | 3             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 15                         |

## Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 100                        |
| Parking Area for staff and students    |                                    | 2             | 200                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 0             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

## LABORATORIES

Gas supply Electricity supply

YES

YES

Water supply YES

| Name of The Lab          | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| Computer lab             | 1          | 75                  |
| Pharmaceutical chemistry | 3          | 75                  |
| Pharmacognosy            | 1          | 75                  |
| Pharmaceutics            | 3          | 90                  |
| Pharmacology             | 3          | 75                  |
| Anatomy and physiology   | 1          | 75                  |
| Pharmacy practice        | 1          | 75                  |

## PHYSICAL INFRASTRUCTURE

Own Building Rented Building

NO

YES

No. of Class rooms 5

Administration area like

Museum Machine room

YES

YES

Preparation room Store room

YES

YES

Library Principal room

YES

YES

Staff room

YES

## CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 27-09-2021           | 30-04-2022         |
| B.Pharm            | 0                 | 60:1                        | 20:1                           | semester           | 17-08-2022           | 30-04-2023         |

(Required ratio - Theory -&gt; 60:1 and Practicals -&gt; 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

Yes

Enclose Calendar of Events

[View](#)







Enclose Time Table for all courses







[View](#)

| Name of the Course | Semester | Name of The Subject                            | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology                     | 45                     | 46                    | 60                     | 62                    | 15                     | 16                    |
|                    | 1        | Pharmaceutical Analysis - I                    | 45                     | 47                    | 60                     | 63                    | 15                     | 17                    |
|                    | 1        | Pharmaceutics-I                                | 45                     | 46                    | 60                     | 64                    | 15                     | 16                    |
|                    | 1        | Pharmaceutical Inorganic Chemistry             | 45                     | 48                    | 60                     | 61                    | 15                     | 18                    |
|                    | 1        | Communication skills                           | 30                     | 32                    | 30                     | 32                    | 0                      |                       |
|                    | 1        | Remedial Biology                               | 30                     | 32                    | 30                     | 32                    | 0                      |                       |
|                    | 1        | Remedial Mathematics                           | 30                     | 31                    | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II              | 45                     | 46                    | 60                     | 62                    | 15                     | 16                    |
|                    | 2        | Pharmaceutical Organic Chemistry - I           | 45                     | 48                    | 60                     | 64                    | 15                     | 17                    |
|                    | 2        | Biochemistry                                   | 45                     | 49                    | 60                     | 62                    | 15                     | 16                    |
|                    | 2        | Pathophysiology                                | 45                     | 46                    | 0                      | 0                     | 15                     | 16                    |
|                    | 2        | Computer Applications in Pharmacy              | 45                     | 47                    | 30                     | 32                    | 0                      |                       |
|                    | 2        | Environmental sciences                         | 45                     | 48                    | 0                      | 0                     | 0                      |                       |
| <b>2 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II            | 45                     | 46                    | 60                     | 62                    | 15                     | 16                    |
|                    | 3        | Physical Pharmaceutics I                       | 45                     | 47                    | 60                     | 62                    | 15                     | 17                    |
|                    | 3        | Pharmaceutical Microbiology                    | 45                     | 46                    | 60                     | 61                    | 15                     | 18                    |
|                    | 3        | Pharmaceutical Engineering                     | 45                     | 48                    | 60                     | 62                    | 15                     | 16                    |
|                    | 4        | Pharmaceutical Organic Chemistry - III         | 45                     | 47                    | 0                      | 0                     | 15                     | 17                    |
|                    | 4        | Medicinal Chemistry - I                        | 45                     | 46                    | 60                     | 62                    | 15                     | 18                    |
|                    | 4        | Physical Pharmaceutics - II                    | 45                     | 48                    | 60                     | 63                    | 15                     | 16                    |
|                    | 4        | Pharmacology - I                               | 45                     | 47                    | 60                     | 61                    | 15                     | 16                    |
|                    | 4        | Pharmacognosy and Phytochemistry - I           | 45                     | 46                    | 60                     | 61                    | 15                     | 17                    |
|                    | 3        | Computer Applications in Pharmacy              | 45                     | 48                    | 30                     | 33                    | 0                      |                       |
| <b>3 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 5        | Medicinal Chemistry - II                       | 45                     | 46                    | 0                      | 0                     | 15                     | 17                    |
|                    | 5        | Industrial Pharmacy - I                        | 45                     | 46                    | 60                     | 62                    | 15                     | 16                    |
|                    | 5        | Pharmacology - II                              | 45                     | 48                    | 60                     | 61                    | 15                     | 16                    |
|                    | 5        | Pharmacognosy and Phytochemistry - II          | 45                     | 44                    | 60                     | 63                    | 15                     | 18                    |
|                    | 5        | Pharmaceutical Jurisprudence                   | 45                     | 46                    | 0                      | 0                     | 15                     | 17                    |
|                    | 6        | Medicinal Chemistry - III                      | 45                     | 48                    | 60                     | 62                    | 15                     | 18                    |
|                    | 6        | Pharmacology - III                             | 45                     | 46                    | 60                     | 61                    | 15                     | 16                    |
|                    | 6        | Herbal Drug Technology                         | 45                     | 47                    | 60                     | 62                    | 15                     | 16                    |
|                    | 6        | Biopharmaceutics and Pharmacokinetics          | 45                     | 46                    | 0                      | 0                     | 15                     | 17                    |
|                    | 6        | Pharmaceutical Biotechnology                   | 45                     | 47                    | 0                      | 0                     | 15                     | 17                    |
|                    | 6        | Quality Assurance                              | 45                     | 46                    | 0                      | 0                     | 15                     | 16                    |
| <b>4 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 7        | Instrumental Methods of Analysis               | 45                     | 46                    | 60                     | 48                    | 15                     | 16                    |
|                    | 7        | Industrial Pharmacy - II                       | 45                     | 48                    | 0                      | 0                     | 15                     | 17                    |
|                    | 7        | Pharmacy Practice                              | 45                     | 47                    | 0                      | 0                     | 15                     | 16                    |
|                    | 7        | Novel Drug Delivery System                     | 45                     | 47                    | 0                      | 0                     | 15                     | 17                    |
|                    | 7        | Practice School                                | 0                      | 0                     | 180                    | 185                   | 0                      |                       |
|                    | 8        | Biostatistics and Research Methodology         | 45                     | 46                    | 0                      | 0                     | 15                     | 16                    |
|                    | 8        | Social and Preventive Pharmacy                 | 45                     | 47                    | 0                      | 0                     | 15                     | 17                    |
|                    | 8        | Pharma Marketing Management                    | 45                     | 48                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Pharmaceutical Regulatory Science              | 45                     | 46                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Pharmacovigilance                              | 45                     | 47                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Quality Control and Standardization of Herbals | 45                     | 45                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Computer Aided Drug Design                     | 45                     | 46                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Cell and Molecular Biology                     | 45                     | 46                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Cosmetic Science                               | 45                     | 47                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Experimental Pharmacology                      | 45                     | 48                    | 0                      | 0                     | 0                      |                       |
|                    | 8        | Advanced Instrumentation Techniques            | 45                     | 47                    | 0                      | 0                     | 0                      |                       |

|                  |   |  |    |    |     |     |   |  |
|------------------|---|--|----|----|-----|-----|---|--|
|                  | 8 | Dietary Supplements and Nutraceuticals | 45 | 48 | 0   | 0   | 0 |  |
|                  | 8 | Project Work                           | 0  | 0  | 180 | 182 | 0 |  |
| <b>1 D.Pharm</b> |   |  |    |    |     |     |   |  |
|                  |   | Pharmaceutics-I                        | 75 | 75 | 100 | 105 | 0 |  |
|                  |   | Pharmaceutical Chemistry-I             | 75 | 76 | 75  | 76  | 0 |  |
|                  |   | Pharmacognosy                          | 75 | 78 | 75  | 77  | 0 |  |
|                  |   | Biochemistry & Clinical Pathology      | 50 | 52 | 75  | 76  | 0 |  |
|                  |   | Human Anatomy & Physiology             | 75 | 78 | 50  | 53  | 0 |  |
|                  |   | Health Education & Community Pharmacy  | 50 | 51 | 0   | 0   | 0 |  |
| <b>2 D.Pharm</b> |   |  |    |    |     |     |   |  |
|                  |   | Pharmaceutics-II                       | 75 | 78 | 100 | 102 | 0 |  |
|                  |   | Pharmaceutical Chemistry-II            | 75 | 76 | 75  | 78  | 0 |  |
|                  |   | Pharmacology & Toxicology              | 75 | 75 | 50  | 52  | 0 |  |
|                  |   | Pharmaceutical Jurisprudence           | 50 | 53 | 0   | 0   | 0 |  |
|                  |   | Drug Store and Business Management     | 75 | 77 | 0   | 0   | 0 |  |
|                  |   | Hospital and Clinical Pharmacy         | 75 | 76 | 50  | 51  | 0 |  |

#### Accepted Faculties

| S.No | Full Name             | Email                            | Department Name                  | Qualification                             | Teaching Experience    | Date of Joining | Designation         | Mobile     | Pharmacist Registration No. | Validity of Registration | Photo   |
|------|-----------------------|----------------------------------|----------------------------------|---|------------------------|-----------------|---------------------|------------|-----------------------------|--------------------------|---|
| 1    | AKANSHA CHAUHAN       | akansha02chauhan@gmail.com       | Dept of Pharmaceutics            | M.Pharm Pharmaceutics                     | 9 years 79 days        | 01-06-2018      | Principal           | 8273384754 | 51988                       | 31-12-2023               |  |
| 2    | Aman kumar prajapati  | boldamankumarprajapati@gmail.com | Dept of Pharmacy Practice        | B.Pharm                                   | 1 year 5 mons 30 days  | 28-01-2021      | Lecturer            | 9012775120 | 17358                       | 15-08-2024               |  |
| 3    | BHARAT BHUSHAN PANDEY | bbpandey5ip@gmail.com            | Dept of Pharmacology             | M.Pharm Pharmacology                      | 1 year 9 mons 8 days   | 19-10-2020      | Associate Professor | 8076346621 | 51698                       | 22-10-2021               |  |
| 4    | HEENA TARANNUM        | emaji596@gmail.com               | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 1 year 9 mons 10 days  | 17-10-2020      | Assistant Professor | 8433290898 | 17077                       | 31-03-2021               |  |
| 5    | Kiran Bisht           | kiran.bisht0406@gmail.com        |                                  | B.Pharm, M.Pharm Pharmaceutics            | 1 year 6 mons 19 days  | 08-01-2021      |                     | 7409297605 | 8604                        | 31-12-2024               |  |
| 6    | KM SHABNAM JAHAN      | shabnam11ksp@gmail.com           | Dept of Pharmaceutical Chemistry | B.Pharm                                   | 2 years 11 mons 2 days | 25-08-2019      | Lecturer            | 9927588490 | 15827                       | 31-03-2023               |  |

|    |                         |                              |  |  |                           |            |                        |            |        |            |   |
|----|-------------------------|------------------------------|--|--|---------------------------|------------|------------------------|------------|--------|------------|---|
| 7  | NAVEEN<br>CHANDRDA GOEL | nvgoel15@gmail.com           | Dept of<br>Pharmaceutics               | B.Pharm                                | 1 year 10 mons 15<br>days | 12-09-2020 | Lecturer               | 9627576844 | 7200   | 19-12-2016 |     |
| 8  | Nitin kumar             | nitin21@gmail.com            | Dept of<br>Pharmacognosy               | B.Pharm                                | 1 year 6 mons 9<br>days   | 18-01-2021 | Lecturer               | 7906227754 | 169819 | 14-11-2020 |    |
| 9  | PAWAN KUMARI            | pawankumarishaurya@gmail.com | Dept of<br>Pharmacology                | B.Pharm                                | 2 years 4 mons 11<br>days | 16-03-2020 | Lecturer               | 7409316550 | 55804  | 31-12-2020 |    |
| 10 | rASHMI                  | rashmiarya055@gmail.com      | Dept of<br>Pharmaceutical<br>Chemistry | M.Pharm<br>Pharmaceutical<br>Chemistry | 7 mons 23 days            | 04-12-2021 | Assistant<br>Professor | 9927214248 | 18356  | 31-12-2025 |   |
| 11 | Sachin Rastogi          | sachin80@gmail.com           | Dept of<br>Pharmacognosy               | B.Pharm                                | 3 years 7 mons 7<br>days  | 20-12-2018 | Lecturer               | 9805202070 | 60491  | 31-12-2020 |  |
| 12 | Vijay singh             | vijaysingh58629@gmail.com    | Dept of Pharmacy<br>Practice           | B.Pharm                                | 5 years 6 mons 24<br>days | 19-09-2020 | Lecturer               | 9917258629 | 18355  | 21-04-2021 |  |

#### Faculty Salary Report

| S.No | Faculty Name    | Month | Salary Amount | TDS | Bank Transaction ID/Date      | Principal Sign Doc            | Faculty Sign Doc              | Form Six Doc                  |
|------|-----------------|-------|---------------|-----|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
|      | AKANSHA CHAUHAN | MAY   | 15000         | 0   | 200618218355734<br>18/06/2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | APR   | 15000         | 0   | 20052686806623<br>26/05/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | MAR   | 32000         |     | 082210099171295<br>23/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | FEB   | 32000         |     | 068210095983383<br>09/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | JAN   | 32000         |     | 039210089240653<br>08/02/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | DEC   | 32000         |     | 011210082422788<br>11/01/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | NOV   | 32000         |     | 353200079110925<br>18/12/2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | OCT   | 32000         |     | 309200030990161<br>04/11/2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | SEP   | 32000         |     | 20101383788805<br>13/10/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | AUG   | 21000         |     | 20091041386791<br>10/09/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | JUL   | 25000         |     | 20082820617011<br>28/08/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | JUN   | 25000         |     | 20071356672553<br>13/07/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Sachin Rastogi  | AUG   | 18000         | 0   | 20091041386789<br>10/09/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | APR   | 0             | 0   |                               | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | MAY   | 15000         | 0   | 200618218355753<br>03/06/2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                 | FEB   | 18000         | 0   | 068210095983386<br>09/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

|  |                  |     |       |   |                                 |                               |                               |                               |
|--|------------------|-----|-------|---|---------------------------------|-------------------------------|-------------------------------|-------------------------------|
|  |                  | MAR | 18000 | 0 | 0822100991712140<br>31/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUN | 21600 | 0 | 00438245 03/07/2020             | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUL | 20000 | 0 | 20080486602710<br>0/08/2020     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | SEP | 18000 | 0 | 20101383788801<br>28/10/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | OCT | 18000 | 0 | 310200032669250<br>18/12/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | NOV | 18000 | 0 | 353220079110940<br>18/12/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | DEC | 18000 | 0 | 011210082422822<br>13/01/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JAN | 18000 | 0 | 039210089240700<br>12/02/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | KM SHABNAM JAHAN | DEC | 20000 | 0 | 0112110082482167<br>11/01/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JAN | 18000 | 0 | 043210090744231<br>12/02/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | FEB | 18000 | 0 | 06822100096087742<br>09/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAR | 18000 | 0 | 0822100099171374<br>23/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | APR | 6300  | 0 | 20052485984461<br>24/05/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAY | 21000 | 0 | 00000438250 27/06/2020          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUN | 20000 | 0 | 20072269298562<br>22/07/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUL | 20000 | 0 | 20082617383414<br>26/08/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | AUG | 20000 | 0 | 20091041386000<br>16/09/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | SEP | 18000 | 0 | 20101383788805<br>13/10/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | OCT | 18000 | 0 | 30920030945911<br>04/11/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | NOV | 18000 | 0 | 355200079571229<br>20/12/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Richa Tewari     | FEB | 0     | 0 | 00                              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JAN | 0     | 0 | 00                              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | DEC | 18000 | 0 | 0867157 08/01/2021              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | NOV | 18000 | 0 | 355200079576110<br>20/12/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | OCT | 3000  | 0 | 333200047272773<br>28/11/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | SEP | 17000 | 0 | 20101282482860<br>12/10/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | AUG | 18000 | 0 | 200916488911008<br>16/09/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUL | 20000 | 0 | 0438256 10-08-2020              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUN | 18000 | 0 | 20072269102070 27-07-<br>2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAY | 21000 | 0 | 0000438249 27-07-2020           | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | APR | 0     | 0 | 00                              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAR | 0     | 0 | 00                              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | PAWAN KUMARI     | APR | 0     | 0 | 00                              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | FEB | 21600 | 0 | 068210095983250<br>09/03/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JAN | 20000 | 0 | 039210089245260<br>08/02/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | DEC | 20000 | 0 | 011210082482180<br>12/01/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | NOV | 20000 | 0 | 35520079571235<br>20/12/2020    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | OCT | 20000 | 0 | 310200032669250<br>05/11/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | SEP | 20000 | 0 | 2010182482570<br>31/10/2020     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | AUG | 20000 | 0 | 200916488912007<br>24/09/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUL | 20000 | 0 | 0438255 10/08/2020              | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUN | 21000 | 0 | 00438248 23/07/2020             | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAY | 21000 | 0 | 0000043248 03-06-2020           | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAR | 21600 | 0 | 082210099171370 23-<br>032021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

|  |                      |     |       |   |                             |                               |                               |                               |
|--|----------------------|-----|-------|---|-----------------------------|-------------------------------|-------------------------------|-------------------------------|
|  | NAVEEN CHANDRDA GOEL | DEC | 18000 | 0 | 016210083430588 16-01-2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | APR | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 14000 | 0 | 200916488911006 16/09/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 18000 | 0 | 20101282482869 12/10/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 28000 | 0 | 309200030990167 04/03/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 16800 | 0 | 337200074665092 0212/2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 6000  | 0 | 047210091415695 16/02/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | FEB | 16500 | 0 | 0732100097457413 10/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAR | 10000 | 0 | 016210083430588 16-01-2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Vijay singh          | JAN | 18000 | 0 | 039210089245263 08/02/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | FEB | 18000 | 0 | 068210095983253 09/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | APR | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAR | 18000 | 0 | 084210099578294 25/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 7200  | 0 | 20101282482568 31-10-2020   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 18000 | 0 | 310200032669256 05/11/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 18000 | 0 | 355200079576115 20/12/2020  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 18000 | 0 | 011210082482565 11/01/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Kiran Bisht          | AUG | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | APR | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | FEB | 18000 | 0 | 068210095982308 09/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAR | 18000 | 0 | 084210099576589 25/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Nitin kumar          | MAR | 18000 | 0 | 090210100456665 31/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | FEB | 18000 | 0 | 073210097457465 09/03/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | APR | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Aman kumar prajapati | MAR | 18000 | 0 | 0842100099587507 25/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 00                          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

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|  |  | JUN | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | JUL | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | AUG | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | SEP | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | OCT | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  |  | DEC | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | JAN | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | FEB | 18000 | 0 | 073210097457371<br>14/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | APR | 0     | 0 | 00                            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

### Faculty Workload

| S.No | Faculty Name          | Department                       | Designation         | Course  | Academic Session | Year | Subject                               | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks                                 |
|------|-----------------------|----------------------------------|---------------------|---------|------------------|------|---------------------------------------|---|--------------------------------------|---|
| 1    | AKANSHA CHAUHAN       | Dept of Pharmaceutics            | Principal           | D.Pharm | 2019-2020        | 1    | Pharmaceutics-I                       | 3   | 4                                    | pharmaceutics 2 classes as required     |
|      |                       | Dept of Pharmaceutics            | Principal           | D.Pharm | 2022-2023        | 2    | Pharmaceutics-II                      | 03  | 04                                   | pharmaceutics I                         |
| 2    | Aman kumar prajapati  | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2022-2023        | 2    | Pharmaceutical Chemistry-II           | 04  | 03                                   | also attend revision classes            |
|      |                       | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2021-2022        | 2    | Pharmaceutical Jurisprudence          | 4   | 4                                    | revision classes                        |
| 3    | BHARAT BHUSHAN PANDEY | Dept of Pharmacology             | Associate Professor | B.Pharm | 2021-2022        | 2    | Pharmacology - I                      | 4   | 3                                    | THURSDAY                                |
|      |                       | Dept of Pharmacology             | Associate Professor | B.Pharm | 2021-2022        | 1    | Pathophysiology                       | 4   | 3                                    | MONDAY                                  |
|      |                       | Dept of Pharmacology             | Associate Professor | B.Pharm | 2021-2022        | 3    | Pharmacology - II                     | 4   | 3                                    | MONDAY                                  |
|      |                       | Dept of Pharmacology             | Associate Professor | B.Pharm | 2022-2023        | 1    | Pathophysiology                       | 03  | 03                                   | also teach human anatomy and physiology |
| 4    | Divya shah            | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2019-2020        | 1    | Pharmaceutical Chemistry-I            | 3   | 4                                    | revision classes if needed              |
| 5    | HEENA TARANNUM        | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2021-2022        | 2    | Pharmaceutical Chemistry-II           | 4   | 8                                    | OK                                      |
|      |                       | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2021-2022        | 2    | Pharmaceutical Organic Chemistry II   | 5   | 4                                    | OK                                      |
|      |                       | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023        | 1    | Pharmaceutical Inorganic Chemistry    | 05  | 04                                   | ok                                      |
|      |                       | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2022-2023        | 2    | Pharmaceutical Chemistry-II           | 04  | 03                                   | ok                                      |
| 6    | Kiran Bisht           |                                  |                     | B.Pharm | 2022-2023        | 1    | Pharmaceutics-I                       | 03  | 03                                   | also attend the revision classes        |
|      |                       |                                  |                     | D.Pharm | 2021-2022        | 2    | Pharmaceutics-II                      | 3   | 3                                    | total workload 6 hrs                    |
|      |                       |                                  |                     | D.Pharm | 2021-2022        | 1    | Pharmaceutics-I                       | 3   | 3                                    | total 6 hrs                             |
| 7    | KM SHABNAM JAHAN      | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2019-2020        | 1    | Health Education & Community Pharmacy | 4   | 5                                    | Also attend Pharmacology and Toxicology |
| 8    | NAVEEN CHANDRDA GOEL  | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2020-2021        | 2    | Pharmaceutics-II                      | 4   | 4                                    | REVISION CLASSES                        |
|      |                       | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2022-2023        | 1    | Pharmaceutics-I                       | 03  | 04                                   | also attend pharmacology classes        |
| 9    | Nitin kumar           | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2021-2022        | 1    | Pharmacognosy                         | 3   | 8                                    | also attend revision class              |

|    |                |                                  |                     |         |           |   |                                      |    |    |  |
|----|----------------|----------------------------------|---------------------|---------|-----------|---|--------------------------------------|----|----|--|
|    |                | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2022-2023 | 2 | Drug Store and Business Management   | 03 | 00 | revision classes                                 |
| 10 | PAWAN KUMARI   | Dept of Pharmacology             | Lecturer            | D.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology           | 04 | 03 | also attend hospital and clinical pharmacy       |
|    |                | Dept of Pharmacology             | Lecturer            | D.Pharm | 2020-2021 | 1 | Biochemistry & Clinical Pathology    | 3  | 4  | Also attend human anatomy and physiology         |
| 11 | rASHMI         | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Organic Chemistry - I | 06 | 03 | ALSO TEACH PHARMACEUTICAL ANALYSIS               |
| 12 | Sachin Rastogi | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2022-2023 | 1 | Pharmacognosy                        | 03 | 03 | also attend revision classes                     |
|    |                | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2019-2020 | 1 | Pharmacognosy                        | 3  | 4  | Also teaching drug store and business management |
| 13 | Vijay singh    | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2022-2023 | 1 | Pharmaceutical Chemistry-I           | 03 | 03 | also attend pharmaceutical jurisprudence         |
|    |                | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2020-2021 | 2 | Pharmaceutical Jurisprudence         | 4  | 4  | ALSO ATTEND HCP                                  |
|    |                | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2020-2021 | 2 | Pharmaceutical Jurisprudence         | 4  | 4  | Also attend HCP                                  |

#### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

#### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2021 - 2022             | 2020 - 2021             | 2019 - 2020             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 284676                  | 0.94                    | 5                       |
| Chemicals           | 9226                    | 0.11                    | 1                       |
| Electricity         | 32201                   | 1.02                    | 1                       |
| Phone Bills         | 6000                    | 0.14                    | 0.2                     |
| Travelling          | 19940                   | 0.78                    | 1                       |
| Annual maintenances | 36569                   | 5.07                    | 8                       |
| Stationary          | 71577                   | 1.51                    | 1.5                     |
| Miscellaneous       | 799868                  | 31.36                   | 28                      |
| Glassware's         | 9225                    | 0                       | 0.5                     |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 259216                  | 0                       | 0                       |
| Equipments          | 281098                  | 2.52                    | 2                       |
| Vehicles            | 0                       | 0                       | 0                       |
| Books & Journals    | 17000                   | 0.1                     | 1                       |
| Furniture's         | 0                       | 0                       | 2                       |

#### Income and Expenditure

| INCOME        |                 |
|---------------|-----------------|
| Particulars   | Amount in (INR) |
| Grants Govt   | 0               |
| Grants Others | 0               |
| Tution Fee    | 4976533         |
| Library Fee   | 0               |
| Sports Fee    | 0               |
| Union Fee     | 0               |
| Others        | 7437            |

| EXPENDITURE |                 |
|-------------|-----------------|
| Particulars | Amount in (INR) |
| Building    | 259216          |
| Equipment   | 281098          |
| Others      | 0               |

| REVENUE EXPENDITURE       |                 |
|---------------------------|-----------------|
| Particulars               | Amount in (INR) |
| Revenue Exp - Salary      | 2627235         |
| Maintenance Exp - College | 36569           |

|                             |        |
|-----------------------------|--------|
| Maintenance Exp - Others    | 0      |
| Apex Bodies Fee             | 284676 |
| Chemicals                   | 18451  |
| Stationary                  | 71577  |
| Deposit held by the College | 0      |
| Annual maintenances         | 0      |
| Misc.Expenditure            | 799868 |
| Others                      | 0      |

#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 220              | 750             | 1100             | 7              |
| B.Pharm | 500             | 500              | 1500            | 1502             | 10             |

Enclose Details of the Journals subscribed

[View](#)

#### Subject Wise Classification

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 100               | 30               |
| Pharmacy Practice   | 50                | 10               |
| Human anatomy & physiology  | 120               | 30               |
| Pharmaceutics (dispensing & general Pharmacy)   | 120               | 35               |
| Pharmaceutical organic chemistry  | 100               | 50               |
| Pharmaceutical inorganic chemistry  | 120               | 50               |
| Pharmaceutical microbiology   | 30                | 15               |
| Pathophysiology   | 25                | 15               |
| Applied biochemistry & clinical chemistry   | 80                | 35               |
| Pharmacology  | 107               | 35               |
| Pharmaceutical jurisprudence  | 50                | 15               |
| Pharmaceutical dosage form  | 40                | 15               |
| Community pharmacy  | 125               | 35               |
| Clinical pharmacy   | 40                | 20               |
| Hospital pharmacy   | 45                | 20               |
| Pharmacotherapeutics  | 35                | 15               |
| Pharmaceutical analysis and Quality Assurance   | 50                | 20               |
| Medicinal chemistry   | 40                | 15               |
| Biology   | 45                | 10               |
| Computer science or computer application in pharmacy                                  | 40                | 10               |
| Mathematics / statistics  | 30                | 10               |
| Communication Skills  | 40                | 10               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 70                | 10               |

#### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 18               |
| Printers            | 2               | 3                |
| Internet facilities | 4MBPS           | 4                |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |

#### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | Not applicable         | NO                    | PG              | Not applicable                   | 00                   | 2021 - 2022 |
| 2    | Not applicable         | Not applicable        | PG              | Not applicable                   | 00                   | 2020 - 2021 |
| 3    | Not applicable         | NO                    | PG              | NO                               | 00                   | 2019 - 2020 |

#### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|------|
|------|--------------------------|----------------------|----------------------|-------------------|----------------|------|

|   |                |                |    |  |                |             |
|---|----------------|----------------|----|--|----------------|-------------|
| 1 | NA             | Not Applicable | 00 |  | Not Applicable | 2021 - 2022 |
| 2 | Not applicable | Not applicable | 0  |  | Not applicable | 2020 - 2021 |
| 3 | NA             | NA             | 00 |  | NA             | 2019 - 2020 |

#### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | Not Applicable        | 00                 | 0                 | NA        |

#### Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration        | Outcome of collaboration | Year        |
|------|------------------------------------|--------------------------------|--------------------------|-------------|
| 1    | NA                                 | Seminars/conferences/workshops | NA                       | 2021 - 2022 |
| 2    | Not applicable                     | Seminars/conferences/workshops | Not applicable           | 2020 - 2021 |
| 3    | NA                                 | Seminars/conferences/workshops | NA                       | 2019 - 2020 |

#### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title          | Journal        | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|---------|----------------|----------------|---------------------------|--|-------------|
| 1    | NIL     | Not applicable | Not applicable | Not applicable            | Not applicable                         | 2021 - 2022 |
| 2    | Nil     | Not applicable | Not applicable | Not applicable            | Not applicable                         | 2020 - 2021 |
| 3    | NA      | NA             | NA             | NA                        | NA                                     | 2019 - 2020 |

#### Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | Not applicable    | 00                | NA                               | 00              | 2021 - 2022 |
| 2    | Nil                             | Not applicable    | 0                 | Not applicable                   | 0               | 2020 - 2021 |
| 3    | NA                              | NO                | 00                | NO                               | 00              | 2019 - 2020 |

#### Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NOT                                   | NOT                    |

#### Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 5         | 5       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 5         | 5       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 5         | 5       |
| 22   | Dept of Pharmaceutics  | Humidity Chambers                             | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics  | Tray dryer                                    | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                              | 1                | 1         | 1       |
| 25   | Dept of Pharmaceutics  | Water bath                                    | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine                      | 1                | 1         | 1       |

|    |                                  |   |          |    |    |
|----|----------------------------------|---|----------|----|----|
| 27 | Dept of Pharmaceutics            | Capsule counter                                   | 2        | 2  | 2  |
| 28 | Dept of Pharmaceutics            | Homoginizer                                       | 5        | 5  | 5  |
| 29 | Dept of Pharmaceutics            | Digital balance                                   | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope  | 30       | 30 | 30 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers                   | 30       | 30 | 30 |
| 32 | Dept of Pharmaceutics            | Brookfileld viscometer                            | 1        | 1  | 1  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                              | 1        | 1  | 1  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                            | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                                | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                                  | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                                   | 4        | 4  | 4  |
| 38 | Dept of Pharmaceutics            | Sterility tester                                  | 1        | 1  | 1  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                              | 5        | 5  | 5  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                                      | 5        | 5  | 5  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus                 | 2        | 2  | 2  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                                 | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                                 | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                                | 2        | 2  | 2  |
| 45 | Dept of Pharmaceutics            | Desiccators                                       | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                                      | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                                    | 2        | 2  | 2  |
| 48 | Dept of Pharmaceutics            | Centrifuge  | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                                    | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                             | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                                  | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled             | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet  | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                                     | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                                       | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                         | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                                  | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                                | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                              | Adequate | 5  | 5  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates  | 8        | 8  | 8  |
| 61 | Dept of Pharmaceutical Chemistry | Oven  | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                                      | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration             | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                  | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                                     | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                                    | 2        | 2  | 2  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                               | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                 | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                                       | 2        | 2  | 2  |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter                                  | 5        | 5  | 5  |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven                                    | 2        | 2  | 2  |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit                                 | 2        | 2  | 2  |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                      | 20       | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20       | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders                               | 50       | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked          | 25       | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                  | 5        | 5  | 5  |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath                                 | 25       | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter                                       | 1        | 1  | 1  |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                     | 1        | 1  | 1  |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter                                       | 1        | 1  | 1  |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                 | 1        | 1  | 1  |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                           | 1        | 1  | 1  |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer                                  | 1        | 1  | 1  |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer                                     | 1        | 1  | 1  |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter                                | 1        | 1  | 1  |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 1  | 1  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 1  | 1  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 1  | 1  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 1  | 1  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 1  | 1  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahli's haemocytometer                                       | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 5  | 5  |
| 120 | Dept of Pharmacology             | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |
| 124 | Dept of Pharmacology             | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology             | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology             | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology             | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology             | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology             | Dissection tray & boards                                     | 10       | 10 | 10 |
| 130 | Dept of Pharmacology             | Stereotaxic apparatus  | 1        | 1  | 1  |
| 131 | Dept of Pharmacology             | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology             | Folin- wu tubes  | 60       | 60 | 60 |
| 133 | Dept of Pharmacology             | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology             | Livers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology             | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy            | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy            | Dissecting Microscope  | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy            | Projection Microscope  | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy            | Binocular Microscope   | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy            | Polarized Microscope   | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy            | Electronic Digital balance                                   | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy            | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy            | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy            | Refrigerator   | 1        | 1  | 1  |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 145 | Dept of Pharmacognosy     | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy     | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy     | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy     | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer   | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 5  | 5  |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 5  | 5  |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 5  | 5  |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 5  | 5  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 5  | 5  |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 5  | 5  |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event  | Year        | Duration (in days) | Number of Participants |
|------|------------------|---|-------------|--------------------|------------------------|
| 1    | Seminar          | ROLE OF PHARMACOKINETICS IN DRUG DEVELOPMENT PROCESS COMPLEX NATURAL PRODUCTS | 2021 - 2022 | 1                  | 35                     |
| 2    | Guest lecture    | COVID AWARENESS PROGRAM   | 2021 - 2022 | 1                  | 30                     |
| 3    | Conference       | INTERNATIONAL SYMPOSIUM ON DRUG DESIGN AND DEVELOPMENT RESEARCH               | 2021 - 2022 | 2                  | 50                     |
| 4    | Seminar          | ROLE OF HERBAL MEDICINE FOR ENHANCING THE IMMUNE SYSTEM                       | 2021 - 2022 | 1                  | 40                     |
| 5    | Guest lecture    | Lecture on COVID NINETEEN   | 2020 - 2021 | 1                  | 35                     |
| 6    | Guest lecture    | LECTURE ON DIABETES AND ENDOCRINE SYSTEM                                      | 2019 - 2020 | 4                  | 50                     |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event   | Year        | Date       | Place    |
|------|------------------|---------------------|--|-------------|------------|----------|
| 1    | Seminar          | AKANSHA CHAUHAN     | ROLE OF PHARMACOKINETICS IN DRUG DEVELOPMENT PROCESS NATURAL PRODUCT | 2021 - 2022 | 20-06-2021 | MEERUT   |
| 2    | Seminar          | AKANSHA CHAUHAN     | ROLE OF HERBAL MEDICINE FOR ENHANCING THE IMMUNE SYSTEM              | 2021 - 2022 | 08-06-2021 | MEERUT   |
| 3    | Conference       | PAWAN KUMARI        | INTERNATIONAL SYMPOSIUM ON DRUG DESIGN AND DEVELOPMENT RESEARCH      | 2021 - 2022 | 18-12-2021 | KASHIPUR |

|    |               |                 |   |             |            |          |
|----|---------------|-----------------|---|-------------|------------|----------|
| 4  | Conference    | SHABNAM JAHAN   | INTERNATIONAL SYMPOSIUM ON DRUG DESIGN AND DEVELOPMENT RESEARCH | 2021 - 2022 | 17-12-2021 | KASHIPUR |
| 5  | Conference    | VIJAY SINGH     | INTERNATIONAL SYMPOSIUM ON DRUG DESIGN AND DEVELOPMENT RESEARCH | 2021 - 2022 | 17-12-2021 | KASHIPUR |
| 6  | Guest lecture | AKANSHA CHAUHAN | COVID AWARNES PROGRAM   | 2021 - 2022 | 05-05-2021 | KASHIPUR |
| 7  | Conference    | Shabnam Jahan   | Current trends in pharmaceutical and medical sciences           | 2020 - 2021 | 28-02-2020 | kashipur |
| 8  | Conference    | Akansha chauhan | Current trends in pharmaceutical and medical sciences           | 2020 - 2021 | 28-02-2020 | kashipur |
| 9  | Conference    | Richa Tiwari    | Current trends in pharmaceutical and medical sciences           | 2020 - 2021 | 28-02-2020 | kashipur |
| 10 | Guest lecture | Akansha chauhan | nanotechnology  | 2019 - 2020 | 18-09-2019 | kashipur |

#### Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place          | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|----------------|--|
| 1    | NIL                         | NO                 | NA   | 2021 - 2022 | 20-12-2021 | NO             | 00   |
| 2    | NIL                         | Not applicable     | Not applicable                               | 2020 - 2021 | 19-01-2021 | Not applicable | 0  |
| 3    | NO                          | NO                 | NO   | 2019 - 2020 | 18-12-2019 | NO             | 00   |

#### Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|----------------------|----------------------------|-------------|-------------------------------|-------------------------------|
| 1    | NIL                  | NA                         | 2021 - 2022 | 0                             | 0                             |
| 2    | NIL                  | Not applicable             | 2020 - 2021 | 0                             | 0                             |
| 3    | NA                   | NO                         | 2019 - 2020 | 0                             | 0                             |

#### Sports

##### Facilities available for conducting sports events

Yes

##### Name

Vijay singh

##### Qualification

Bpharm

##### Experience (in Years)

2

#### Details of Physical Director

| S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | VOLLEYBALL           | 2021 - 2022 | 2                             | 12                            |
| 2    | Conducted | Table tennis         | 2021 - 2022 | 3                             | 13                            |
| 3    | Conducted | Table Tennis         | 2020 - 2021 | 4                             | 10                            |
| 4    | Conducted | Table Tennis         | 2019 - 2020 | 4                             | 12                            |

#### Details of the Anti-Ragging cell

##### Name of the Chairperson of Anti-ragging cell

Akansha Chauhan

##### No. of meeting in a year

4

##### Is Information provided on website and prospectus of the institute?

Yes

##### Case reported in previous years

No

(Copy of the Orders for having Constituted the Committee)

[View](#)

#### Details of the Gender Sensitization cell

##### Name of the Chairperson of Cell

Akansha Chauhan

##### No. of activities in a year (Workshop/Guest lecture/orientation)

4

##### No. of meeting in a year

4

##### Case reported in previous years

No

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

[View](#)

#### Details of Anti-discrimination cell

##### Name of the Chairperson of Anti-discrimination cell

Akansha Chauhan

##### No. of meeting in a year

3

##### Case reported in previous years

No

(Copy of the Orders for having the Constituted the Committee)

[View](#)

#### Details of Placement and Career Guidance cell

Name of the Placement Officer

Akansha Chauhan

Mobile Number of the Placement officer

8273384754

No. of students Participated

50

No. of the Student Placed

40

Percentage of placement

80

No. of Companies participated in Placement Drive

5

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

#### Details of information available on College website

Dean/Principal

YES

Teaching staff

YES

Affiliated university and its VC & Registrar

YES

List of students admitted category wise (UG & PG)in current and previous years

YES

Results of all examinations in previous years

YES

Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.

YES

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.

YES

Toll free number to report ragging

NO

#### Additional Information

Availability of equipments as per norms

YES

Whether the deficiencies pointed in earlier IR have been rectified

YES

[Click to View Affidavit Document](#)

**Affidavit Document**

#### Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to View NOC/Approval of the State Govt](#)

[Click to View state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded](#)

[Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

#### Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE** Printout is only for your verification and council will not entertain any hard copies of this application.